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CITY OF COCONUT CREEK



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CITY CLERK DEPARTMENT

OFFICE OF THE CITY CLERK
4800 WEST COPANS ROAD
COCONUT CREEK, FLORIDA 33063

2019 APPLICATION FOR CITY BOARDS

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before **Thursday, April 11, 2019.** - *Deadline extended to 8/19/19. Jwm*

PLEASE NOTE: Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: LEBOWITZ First Name: RAYMOND M.I.: _____

Home Address: REDACTED

Phone #. REDACTED Alt. # REDACTED E-mail: RL171@ac.com

PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING (A brief description of each board can be found by clicking on the following link: [City Boards-Committees](#))

- *CIVIL SERVICE BOARD
- COMMUNITY OUTREACH ADVISORY BOARD (New)
- EDUCATION ADVISORY BOARD (New)
- ENVIRONMENTAL ADVISORY BOARD
- PARKS & RECREATION ADVISORY BOARD
- *PLANNING & ZONING BOARD
- PUBLIC SAFETY ADVISORY BOARD (New)

*AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) (Pursuant to Section 420.9076, Fla.Stat., in addition to a representative from the City's Planning & Zoning Board, the AHAC must consist of representatives who are actively engaged in at least six of the categories below. If you are applying to serve on the AHAC, please check-off the category below for which you qualify):

- Residential home building industry in connection with affordable housing
- Banking or mortgage banking industry in connection with affordable housing
- Home building in connection with affordable housing
- Advocate for low-income persons in connection with affordable housing

(list is continued on next page)

- ___ For-profit provider of affordable housing
- ___ Not-for-profit provider of affordable housing
- ___ Real estate professional in connection with affordable housing
- ___ Resident of Coconut Creek
- ___ Business owner within Coconut Creek
- ___ Essential services personnel, as defined in the local housing assistance plan

PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:

- | | | |
|--|-------------------|------------------|
| ___ Are you a resident of Coconut Creek? | Yes <u>✓</u> | No <u> </u> |
| ___ Are you a registered voter (elector) in Broward County? | Yes <u>✓</u> | No <u> </u> |
| ___ Do you hold a public office? | Yes <u> </u> | No <u>✓</u> |
| ___ Are you employed by the City? | Yes <u> </u> | No <u>✓</u> |
| ___ Are you a member of a City Board? | Yes <u> </u> | No <u> </u> |
| ___ Have you ever served on a City Board? | Yes <u>✓</u> | No <u> </u> |
| ___ Are you away from the City for extended periods of time? | Yes <u> </u> | No <u>✓</u> |
| ___ Would you serve on a Board other than the one(s) selected? | Yes <u>✓</u> | No <u> </u> |
| ___ Have you graduated from the City's Citizen Academy? | Yes <u>✓</u> | No <u> </u> |

SIGNATURE: Raymond Tebowitz Date: 3-20-19

* Denotes that a Financial Disclosure Form is required upon appointment to the Board.

S:\Data\City Clerk\Common\Forms\City Board Application & Board Description\Application for City Board (FINAL)-2019-AHAC)

Raymond Lebowitz:

Education: BA degree, Public Administration, John Jay College of Criminal Justice, CUNY. Coconut Creek Academy.

Experience: U.S. Army M-48 Tank Gunner/Commander, 1958-1960. National Bureau of Casualty Underwriters, 1960-1961. U.S Postal Clerk 1961-1970.

New York City Fire Department, communications 1970-1995.

Member, Coconut Creek CERT. Chaplain, Coconut Creek American Legion Post 172. Past President, FDNY Broward County retirees. Senior Olympian, Track and Field. Coral Springs High School track meet official. Director, "We will never forget 9-11 Foundation of Florida.
