



# City of Coconut Creek

4800 West Copans Road  
Coconut Creek, FL 33063

## Meeting Agenda - Final-revised

### City Commission

*REBECCA A. TOOLEY, MAYOR*  
*JOSHUA RYDELL, VICE MAYOR*  
*LOU SARBONE, COMMISSIONER*  
*SANDRA L. WELCH, COMMISSIONER*  
*JACQUELINE RAILEY, COMMISSIONER*  
*KAREN M. BROOKS, CITY MANAGER*  
*TERRILL C. PYBURN, CITY ATTORNEY*

#### COMMISSION MEETINGS

*TIME: Second and fourth Thursdays of the month at 7:00 p.m.*

*PLACE: Coconut Creek Government Center, 4800 W. Copans Road*

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Thursday, March 24, 2022

7:00 PM

Coconut Creek Government Center

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The City of Coconut Creek City Commission will be conducting an "In Person" City Commission meeting on Thursday, March 24, 2022, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063. The City is following the recommendations of the CDC regarding facial coverings and social distancing.

In addition, this meeting will be broadcast live on the City's website ([www.coconutcreek.net](http://www.coconutcreek.net)) utilizing audio streaming and the City's CreekTV YouTube channel utilizing video streaming.

The audio stream can be accessed by entering the following link in your internet browser:

<https://www.coconutcreek.net/audio>

The video stream can be accessed by entering the following link in your internet browser:

<https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting or public comments may be provided in advance of the meeting up until 6:00 p.m. on Wednesday, March 23, 2022, by voicemail or email. Public comments received prior to 6:00 p.m. on Wednesday, March 23, 2022, will be played or read to the Commission during the meeting during general public comment or as part of the specific agenda item, as applicable.

To provide advanced public comment:

- Email up to a 400 word message to [commissioncomments@coconutcreek.net](mailto:commissioncomments@coconutcreek.net);
- Call the City's dedicated Commission Comments Voicemail at (954) 973-6772 and leave up to a three (3) minute message; or
- Mail written or other physical evidence to the City Clerk at the address provided below.

Any submissions received after the deadline for providing advanced public comments may not be played or read aloud during the meeting.

Prior to the meeting date, if any member of the public requires additional information on how this meeting will be conducted, how and where to submit comments, or how to participate in the meeting (and obtain assistance if needed), please contact:

City of Coconut Creek  
City Clerk Department  
4800 W. Copans Road  
Coconut Creek, FL 33063  
954-973-6774  
[cityclerk@coconutcreek.net](mailto:cityclerk@coconutcreek.net)

## AGENDA

### CALL TO ORDER / ROLL CALL

### PLEDGE OF ALLEGIANCE

### ELECTION OF MAYOR AND VICE MAYOR

1. [RES 2022-049](#) A RESOLUTION ELECTING A MAYOR AND VICE MAYOR FOR A ONE-YEAR TERM.

**Attachments:** [RESOLUTION 2022-049-Election of Mayor & Vice Mayor 2022](#)  
[BACKUP-Charter Section 302-Election of Mayor and Vice Mayor](#)

### PRESENTATION(S)

2. [22-074](#) A PRESENTATION TO HONOR POLICE OFFICER MICHAEL ZOMBEK.
3. [22-073](#) A PROCLAMATION RECOGNIZING THE WEEK OF APRIL 10-16, 2022, AS "NATIONAL PUBLIC SAFETY TELECOMMUNICATIONS WEEK."

**Attachments:** [PROCLAMATION-National Public Safety Telecommunications Week](#)

4. [22-087](#) A PRESENTATION REGARDING THE AMBASSADOR PROGRAM.

**Attachments:** [BACKUP-Ambassador Program Presentation \(new\)](#)

### INPUT FROM THE PUBLIC

*Three (3) minutes per person on non-agenda items or consent agenda items.*

**REGULAR AGENDA****City Clerk**

5. [22-056](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2022-0224WS AND 2022-0224R)

**Attachments:** [MINUTES-2022-0224 Workshop](#)  
[MINUTES-2022-0224 Regular](#)

**City Commission**

6. [ORD](#)  
[2022-004](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 2, "ADMINISTRATION," ARTICLE V, "BOARDS, COMMISSIONS AND COMMITTEES," DIVISION 1, "GENERALLY," TO ELIMINATE REFERENCES TO THE ENVIRONMENTAL ADVISORY BOARD, EDUCATION ADVISORY BOARD, PUBLIC SAFETY ADVISORY BOARD, AND COMMUNITY OUTREACH ADVISORY BOARD; AND BY REPEALING DIVISION 4, "ENVIRONMENTAL ADVISORY BOARD," IN ITS ENTIRETY; AND BY AMENDING DIVISION 5, "LOCAL HOUSING ASSISTANCE PROGRAM," SECTION 2-255, "AFFORDABLE HOUSING ADVISORY COMMITTEE," TO PROVIDE FOR APPOINTMENT OF A JOINT AFFORDABLE HOUSING ADVISORY COMMITTEE WITH BROWARD COUNTY AND OTHER PARTICIPATING MUNICIPALITIES. (SECOND READING)(PUBLIC HEARING)

**Attachments:** [ORDINANCE 2022-004-Chapter 2 Code Amdmt-Boards/Committees](#)  
[BACKUP-Ordinance No. 2019-004 \(Edu Adv Board\)](#)  
[BACKUP-Ordinance No. 2019-005 \(Comm Outreach Adv Board\)](#)  
[BACKUP-Ordinance No. 2019-006 \(Public Safety Adv Board\)](#)

**Legislative History**

3/10/22            City Commission            approved on first reading to the City Commission

**CITY MANAGER REPORT****CITY ATTORNEY REPORT****COMMISSION COMMUNICATIONS****ADJOURNMENT**

**NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)**

**In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.**