



City of Coconut Creek

4800 West Copans Road
Coconut Creek, FL 33063

Meeting Agenda - Final

City Commission

JACQUELINE RAILEY, MAYOR
JEFFREY R. WASSERMAN, VICE MAYOR
SANDRA L. WELCH, COMMISSIONER
JOSHUA RYDELL, COMMISSIONER
JOHN A. BRODIE, COMMISSIONER
SHEILA N. ROSE, CITY MANAGER
TERRILL C. PYBURN, CITY ATTORNEY
JOSEPH J. KAVANAGH, CITY CLERK

COMMISSION MEETINGS

TIME: Second and fourth Thursdays of the month at 7:00 p.m.

**PLACE: Coconut Creek Government Center
4800 W. Copans Road**

**Coconut Creek Vision 2030:
An innovative and engaged community with a small-town
personal touch.**

Thursday, February 12, 2026

7:00 PM

**Coconut Creek Government Center -
Commission Chambers**

The City of Coconut Creek City Commission will be conducting a regular meeting of the City Commission on Thursday, February 12, 2026, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website (www.coconutcreek.gov) and the City's CreekTV YouTube channel. The website live stream can be accessed by entering the following link in your internet browser: <https://www.coconutcreek.gov/livestream>

The CreekTV YouTube live stream can be accessed by entering the following link in your internet browser: <https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting. Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.

Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek
City Clerk Department
4800 W. Copans Road
Coconut Creek, FL 33063
954-973-6774
cityclerk@coconutcreek.gov

AGENDA

CALL TO ORDER / ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. [26-027](#) A PRESENTATION OF AN \$8,000 DONATION TO THE CITY FROM NORTH CREEK PRESBYTERIAN CHURCH FOR THE COCONUT CREEK POLICE EXPLORER PROGRAM.
2. [26-018](#) A PROCLAMATION RECOGNIZING FEBRUARY 14, 2026, AS A "DAY OF SERVICE AND LOVE," A DAY TO GIVE BACK TO THE COMMUNITY IN HONOR AND RECOGNITION OF THOSE IMPACTED BY THE MARJORY STONEMAN DOUGLAS HIGH SCHOOL TRAGEDY ON FEBRUARY 14, 2018.

Attachments: [PROCLAMATION-Day of Service and Love 2026](#)

INPUT FROM THE PUBLIC

Three (3) minutes per person on non-agenda items or consent agenda items.

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CONSENT AGENDA

3. [26-010](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY

COMMISSION MEETING(S). (2026-0108R)

Sponsors: City Clerk

Attachments: [MINUTES-2026-0108 Regular](#)

4. [RES 2026-021](#) A RESOLUTION AUTHORIZING THE MAYOR AND CITY MANAGER, OR THEIR DESIGNEES, TO EXECUTE THE ATTACHED SECOND AMENDMENT TO THE INTERLOCAL AGREEMENT WITH BROWARD COUNTY FOR PUBLIC IMPROVEMENTS AS PART OF THE HILLSBORO CORRIDOR REDEVELOPMENT AREA PROJECT.

Sponsors: Resilient Design & Development

Attachments: [RESOLUTION 2026-021-Hillsboro Corridor Redevelopment ILA 2nd Amdmt](#)
[SECOND AMENDMENT-Hillsboro Corridor Redevelopment ILA](#)
[BACKUP-Resolution 2017-200-Hillsboro BRP Grant Application Support](#)
[BACKUP-Original Hillsboro Corridor Redevelopment ILA](#)
[BACKUP-First Amendment-Hillsboro Corridor Redevelopment ILA](#)

REGULAR AGENDA**City Clerk**

5. [RES 2026-019](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AN AGREEMENT FOR PROFESSIONAL SERVICES WITH RONALD R. SCHULTZ FOR THE DEVELOPMENT AND PREPARATION OF GEOGRAPHIC BOUNDARIES OF CITY COMMISSION VOTING DISTRICTS FOR THE RE-DISTRICTING BOARD.

Attachments: [RESOLUTION 2026-019-Re-Districting Consultant Agrmt](#)
[AGREEMENT-Re-Districting Consultant Agrmt](#)
[EXHIBIT A-Scope of Services-Re-Districting Consultant Agrmt](#)

Police Department

6. [RES 2026-014](#) A RESOLUTION AUTHORIZING THE USE OF STATE LAW ENFORCEMENT TRUST FUNDS IN THE AMOUNT OF FIVE THOUSAND DOLLARS (\$5,000) FROM THE STATE FORFEITURE FUND FOR A DONATION TO THE POLICE EXPLORER POST.

Attachments: [RESOLUTION 2026-014-LETF Request for Police Explorers Donation](#)
[BACKUP-LETF Request Memo-Police Explorers Donation](#)

Resilient Design & Development

7. [RES 2026-016](#) A RESOLUTION APPROVING THE SITE PLAN REQUEST OF JILLIAN KONARSKI WITH GREENBERG FARROW FOR THE CONSTRUCTION OF A 610 SQUARE FOOT ADDITION TO THE EXISTING TEXAS ROADHOUSE RESTAURANT GENERALLY LOCATED AT 5951 LYONS

ROAD, AND LEGALLY DESCRIBED IN EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF. (QUASI-JUDICIAL)(PUBLIC HEARING)

Attachments: [RESOLUTION 2026-016-Texas Roadhouse Expansion Site Plan](#)
[EXHIBIT B-Texas Roadhouse Expansion Site Plan](#)
[BACKUP-Aerial Photo-Texas Roadhouse Expansion Site Plan](#)
[BACKUP-Application-Texas Roadhouse Expansion Site Plan](#)
[BACKUP-Site Plan-Texas Roadhouse Expansion Site Plan](#)
[BACKUP-Public Outreach-Texas Roadhouse Expansion Site Plan](#)
[BACKUP-Applicant Presentation-Texas Roadhouse Expansion](#)

CITY MANAGER REPORT

CITY ATTORNEY REPORT

COMMISSION COMMUNICATIONS

ADJOURNMENT

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.