



# City of Coconut Creek

4800 West Copans Road  
Coconut Creek, FL 33063

## Meeting Agenda - Final

### City Commission

**JACQUELINE RAILEY, MAYOR**  
**JEFFREY R. WASSERMAN, VICE MAYOR**  
**SANDRA L. WELCH, COMMISSIONER**  
**JOSHUA RYDELL, COMMISSIONER**  
**JOHN A. BRODIE, COMMISSIONER**  
**SHEILA N. ROSE, CITY MANAGER**  
**TERRILL C. PYBURN, CITY ATTORNEY**  
**JOSEPH J. KAVANAGH, CITY CLERK**

#### COMMISSION MEETINGS

**TIME:** Second and fourth Thursdays of the month at 7:00 p.m.

**PLACE:** Coconut Creek Government Center  
4800 W. Copans Road

#### Coconut Creek Vision 2030:

*An innovative, inclusive and progressive community with a  
small-town personal touch.*

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**Thursday, May 22, 2025**

**7:00 PM**

**Coconut Creek Government Center -  
Commission Chambers**

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The City of Coconut Creek City Commission will be conducting a regular meeting of the City Commission on Thursday, May 22, 2025, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website ([www.coconutcreek.net](http://www.coconutcreek.net)) and the City's CreekTV YouTube channel. The website live stream can be accessed by entering the following link in your internet browser: <https://www.coconutcreek.net/livestream>

The CreekTV YouTube live stream can be accessed by entering the following link in your internet browser: <https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting. Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.

Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek  
City Clerk Department  
4800 W. Copans Road  
Coconut Creek, FL 33063  
954-973-6774  
cityclerk@coconutcreek.net

## AGENDA

### CALL TO ORDER / ROLL CALL

### PLEDGE OF ALLEGIANCE

### PRESENTATION(S)

1. [25-103](#) A PRESENTATION RECOGNIZING THE MEMBERS OF THE 2025 CHARTER REVIEW BOARD FOR THEIR SERVICE.

### INPUT FROM THE PUBLIC

*Three (3) minutes per person on non-agenda items or consent agenda items.*

*Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.*

### CONSENT AGENDA

2. [25-108](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2025-0424R)  
  
Sponsors: City Clerk  
Attachments: [MINUTES-2025-0424 Regular](#)  
[FORM 8B-2025-0424 Regular](#)
3. [RES 2025-077](#) A RESOLUTION AUTHORIZING THE MAYOR, OR DESIGNEE, TO EXECUTE AN INTERLOCAL AGREEMENT (ILA) WITH BROWARD COUNTY PROVIDING FOR PARTICIPATION AND FINANCIAL SUPPORT

FOR THE NATURESCAPE IRRIGATION SERVICE (NIS) AND  
RESIDENTIAL IRRIGATION REBATE (RIR) PROGRAMS.

**Sponsors:** Utilities and Engineering

**Attachments:** [RESOLUTION 2025-077-NatureScape and Residential Rebate ILA](#)  
[AGREEMENT-NatureScape and Residential Rebate ILA](#)  
[BACKUP-Broward County Resolution 2025-061-Program Support](#)  
[BACKUP-Resolution 2020-088-2020 NatureScape ILA](#)  
[BACKUP-Resolution 2015-050-2015 NatureScape ILA](#)

## REGULAR AGENDA

### Utilities and Engineering

4. [ORD 2025-016-2](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE II, "SUBDIVISION REGULATIONS," DIVISION 5, "SUBDIVISION DESIGN STANDARDS," SECTION 13-236, "PURPOSE; ADOPTION OF UTILITIES AND ENGINEERING STANDARDS MANUAL," IN ORDER TO REFERENCE THE 2025 EDITION OF THE UTILITIES AND ENGINEERING STANDARDS MANUAL. (SECOND READING)(PUBLIC HEARING)

**Attachments:** [ORDINANCE 2025-016-Utilities & Engineering Standards Manual \(2nd Rdg\)](#)  
[BACKUP-Utilities & Engineering Standards Manual](#)  
[BACKUP-Appendix B-Utilities & Engineering Standard Drawing Details](#)  
[BACKUP-Business Impact Estimate-Utilities & Engineering Standards Manual](#)  
[BACKUP-Code Sec.13-236-Purpose; Adoption of U&E Standards Manual](#)  
[MINUTES-Draft Excerpt-2025-0409 P&Z Meeting](#)

5. [ORD 2025-017-2](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 20, "UTILITIES," ARTICLE III, "WATER AND WASTEWATER REGULATIONS," SECTION 20-35, "TYPE AND MAINTENANCE," IN ORDER TO PROVIDE FOR MAINTENANCE COMPLIANCE OF PRIVATE WATER AND WASTEWATER SYSTEMS TO PREVENT INFLOW AND INFILTRATION INTO THE SYSTEM. (SECOND READING)(PUBLIC HEARING)

**Attachments:** [ORDINANCE 2025-017-Ch 20 Code Amdmt-Water/Wastewater Regs\(2nd Rdg\)](#)  
[BACKUP-Business Impact Estimate-Ch 20 Code Amdmt](#)  
[BACKUP-Code Section 20-35](#)

### City Attorney

6. [ORD 2025-018-1](#) AN ORDINANCE PROPOSING AMENDMENTS TO THE CITY CHARTER AS SUBMITTED BY THE 2025 CHARTER REVIEW BOARD AND

ADOPTED BY THEM ON APRIL 16, 2025; PROVIDING THAT A MAJORITY OF ELECTORS VOTING IN THE NOVEMBER 3, 2026, GENERAL ELECTION APPROVE SUCH CHANGES. (FIRST READING)

**Attachments:**     [ORDINANCE 2025-018-2025 CRB Charter Amendment \(1st Rdg\)](#)  
[BACKUP-Business Impact Estimate-CRB Charter Amendment](#)  
[BACKUP-2025 CRB Final Report to City Commission](#)  
[BACKUP-2025 Charter Review Board Minutes](#)

## **Sustainable Development**

7.     [25-090-1](#)     A MOTION TO ACCEPT THE LAKEWOOD EAST NEIGHBORHOOD PARKING STUDY THAT WAS PREPARED, WRITTEN, AND REVIEWED BY THE CORRADINO GROUP AND CITY STAFF, AND RECOMMENDING THE FOLLOWING PARKING LOCATIONS: NW 10 STREET, NW 6 STREET, NW 49 AVENUE, NW 7 COURT AND NW 8 STREET. *(CONTINUED FROM MAY 8, 2025, CITY COMMISSION MEETING)*

**Attachments:**     [BACKUP-Lakewood East Parking Study-Draft Assessment Report](#)  
[BACKUP-Lakewood East Parking Survey Data](#)  
[BACKUP-Exhibit 1-Lakewood Park](#)  
[BACKUP-Exhibit 2-NW 49 Avenue Cul-de-sac](#)  
[BACKUP-Exhibit 3-NW 7 Court](#)  
[BACKUP-Exhibit 4-NW 49 Avenue/NW 8 Street](#)  
[BACKUP-Exhibit 5-NW 49 Avenue by the lake](#)  
[BACKUP-Presentation-Lakewood East Parking Study](#)

## **CITY MANAGER REPORT**

## **CITY ATTORNEY REPORT**

## **COMMISSION COMMUNICATIONS**

## **ADJOURNMENT**

**NOTE:** If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.

