



**SPECIAL EVENTS GRANT PROGRAM APPLICATION**

**Submission deadline:  
September 15, 2022**

1. Event Title: JA South Florida Community Impact Breakfast
  
2. Date/Place of Event: Thursday, October 6, 2022 at JA World
  
3. Has the event site been reserved?                    x **Yes**  **No**
  
4. Name of Organization: Junior Achievement of South Florida  
Contact Person: Adrinia Woods Adrinia@jasouthflorida.org Title: Chief Revenue Officer  
Phone: 954-979-7100 E-mail: Adrinia@jasouthflorida.org  
Mailing Address: 1130 Coconut Creek Blvd, Coconut Creek, FL 333066

5. Chief Administrative Officer/President: Laurie Sallarulo  
Phone: 954-979-7100 E-mail: laurie@jasouthflorida.org

6. Brief Description of Event/Approximate Number of Attendees:

JASF's Community Impact Breakfast is a celebratory event to honor JA World's newest storefronts, distinguished alumni, community partners, and board members. The program will commence with the introduction of Andrew Koenig, CEO of CITY Furniture as JA's new Board Chairman. The addition of a ribbon-cutting celebration to officially open the new storefronts, followed by an opportunity to network with community business leaders and city officials. The program will then conclude with a short program honoring:

- Distinguished Alumni Award – Alan Levan, BBX Capital
- Corporate Partner – DEX Imaging
- Community Partner – FLITE Center
- Board Impact Leader – Tim Rubin, Kaufman Rossin

**Ribbon-Cutting Ceremony Partners**

- Better Business Bureau
- Community Care Plan
- Consolidated Credit/Debt.com
- The Harford
- Marcus Foundation
- JM Family Enterprises (Toyota)
- Rick Case Automotive Group
- Sea the World
- Truist
- Truly Nolen
- Universal Property & Insurance

✓  
RL

**Community Breakfast Program**

8 am – Guests Arrive

8:15 am – 9 am – Ribbon-Cutting Ceremonies

9 am – 9:30 am – Networking and Breakfast

9:30 am – 10 am – Awards Program

7. Attach non-profit certification (tax-exempt status) and Certificate of Incorporation as a registered entity in the State of Florida.

Attached:     Yes             No

8. Bank affiliations: TD Bank

9. What is the date of your organization's original non-profit status? 1959

10. How much is total cost of your event? \$12,000

11. Is your event open to the public?    Yes    No

12. Percentage of Creek residents attending events: 100% of all Creek City Officials, Board Members, School Board, and JA-Support Business Leaders will be invited to attend.

13. What is the total monetary amount requested from the City of Coconut Creek? **(An itemized list showing exact dollar figures is required.)** \$5,000

14. How will the funds be used?

Funds will be used to offset the costs of the food, beverages, and other expenses related to JASF's Community Impact Breakfast where over 200+ government officials and business leaders will learn about JASF's impact on the overall community. Showcasing JA's top storefront sponsors and other funders, while also introducing JA to new businesses, organizations, and other individuals not familiar with JASF's award-winning programs for potential long-term support and continued community impact.

15. What are the in-kind requests from the City of Coconut Creek? None is currently needed at this time

16. List other funding/grants that will go toward the event (i.e. cash, in-kind services, donations, grants, etc.).

This event will be paid for solely through corporate sponsorships and private donations.

17. What benefits and positive effects will the City of Coconut Creek receive if a grant is awarded?

If awarded, the City of Coconut Creek will receive recognition as the Community Impact Breakfast's Hospitality Sponsor throughout the event, including during opening remarks.

**Other Benefits Include:**

- 6 tickets to the event
- City's logo prominently displayed on:
  - Signage at catered food stations
  - All event materials
  - Digital screens at the event
  - JASF's website
  - JASF social media
  - JASF video promotions
  - JASF e-blasts to 25,000+ subscribers

18. What percentage of the profits will go towards charity? What percentage will go towards administrative costs?

100% of the net proceeds will go back to support Junior Achievement's financial literacy, entrepreneurship, and work readiness programs.

19. What precautions will be taken against the spread of Covid-19?

JASF will enforce social distancing guidelines and precautions as recommended by the Florida Department of Health and CDC throughout the event.

20.  I am duly authorized to speak on behalf of my organization.

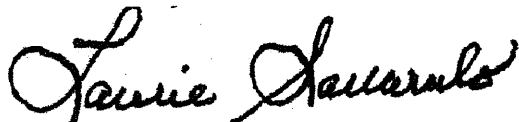
21.  I understand that I must timely submit all the required reimbursement documentation prior to receiving reimbursement for any authorized expense under the Special Events Grant Committee's award letter.

22.  I hereby certify that my organization does not and will not engage in any form of discrimination and prohibits discriminatory activity.

23.  In consideration of participating in the Special Events Grant Program, my organization agrees to be fully responsible for its acts of negligence or its employees' acts of negligence

when acting within the course of scope of their employment, which may arise out of, in connection with, or because of the Special Events Grant Program. Nothing herein is intended to serve as a waiver of sovereign immunity by either party under Section 768.28, Fla. Stat., nor shall anything included herein be construed as consent to be sued by any third parties in any matter arising out of the Special Events Grant Program.

*Note: You may attach additional pages, if needed.*

A handwritten signature in cursive script that reads "Laurie Sawarulo". The signature is written in black ink and is positioned above a horizontal line.

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President/CEO Signature

**PROPOSED EVENT  
BUDGETCITY OF  
COCONUT CREEK  
SPECIAL EVENTS GRANT PROGRAM**

Name of Organization: Junior Achievement of South Florida

Name/Date of Event: JA South Florida Community Impact Breakfast; Thurs, Oct 6, 2022; 8:30-10:30 am

**ANTICIPATED REVENUES**

Your Organization's Contribution:           \$0 \_\_\_\_\_

**Additional Revenue Sources:**

Ticket Sales:	\$0 _____
Donations, Sponsorships & Contributions:	\$20,000 _____
Other - (List):	\$0 _____
Total Anticipated Revenue:	\$20,000 _____

**ANTICIPATED EXPENDITURES**

Advertising and Publicity:  
Equipment Rentals: banquet tables and chairs \$4,000  
Facility Rental:  
Insurance:  
Lodging:  
Security/Police:  
Printing: \$2,000  
Postage:  
Supplies & Materials:  
Professional Fees:  
Technical Equipment Expenses: A/V Tech, Photographer, Videographer \$1,000  
Travel and Transportation:  
Other: Food and Beverage \$5,000

Total Anticipated Event Expenditures: \$12,000

**Disallowed Expenses:**

**Salaries, Benefits & Permanent Equipment**

We hereby certify that all figures, facts, and representations made in this statement are true and correct to the best of my knowledge.

Chief Administrative Officer/President Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# *State of Florida*

## *Department of State*

I certify from the records of this office that JUNIOR ACHIEVEMENT OF SOUTH FLORIDA, INC. is a corporation organized under the laws of the State of Florida, filed on January 13, 1984.

The document number of this corporation is N00908.

I further certify that said corporation has paid all fees due this office through December 31, 2022, that its most recent annual report/uniform business report was filed on January 24, 2022, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Twenty-fourth day of January,  
2022*



*Samuel R. ...*  
*Secretary of State*

Tracking Number: 0574727022CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>



## Consumer's Certificate of Exemption

DR-14  
R. 01/18

Issued Pursuant to Chapter 212, Florida Statutes

85-8012673027C-7	01/31/2021	01/31/2026	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

JUNIOR ACHIEVEMENT OF SOUTH FLORIDA INC  
1130 COCONUT CREEK BLVD  
COCONUT CREEK FL 33066-1647

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



## Important Information for Exempt Organizations

DR-14  
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

INTERNAL REVENUE SERVICE



FAX TRANSMISSION  
Cover Sheet

Date: December 14, 2021

To: \_\_\_\_\_

Address/Organization: \_\_\_\_\_

Fax Number: (954) 971-3525 Office Number: \_\_\_\_\_

From: Mrs.Maines

Address/Organization: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Office Number: \_\_\_\_\_

Number of pages:  *Including cover page*

Subject:

This communication is intended for the sole use of the individual to whom it is addressed and may contain confidential information that is privileged, confidential and exempt from disclosure under applicable law. If you are not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited by the provisions of the Internal Revenue code. If you have received this communication in error, please contact the sender immediately by telephone. Thank you.





**Department of the Treasury  
Internal Revenue Service  
Cincinnati, OH 45999**

In reply refer to: 0233200204  
Dec 14, 2021 LTR 147C  
59-0871446

**JUNIOR ACHIEVEMENT OF SOUTH FLORIDA  
1130 COCONUT CREEK BLVD  
COCONUT CREEK FL 33066-1647 301**

Taxpayer Identification Number: 59-0871446

Form(s):

Dear Taxpayer:

Thank you for your telephone inquiry of December 14th, 2021.

Your Employer Identification Number (EIN) is 59-0871446. Please keep this letter in your permanent records. Enter your name and your EIN on all business federal tax forms and on related correspondence.

If you have any questions regarding this letter, please call our Customer Service Department at 1-800-829-0115 between the hours of 7:00 AM and 10:00 PM. If you prefer, you may write to us at the address shown at the top of the first page of this letter. When you write, please include a telephone number where you may be reached and the best time to call.

Sincerely,

Mrs. Maines  
1004143701  
Customer Service Representative