



SPECIAL EVENTS GRANT PROGRAM APPLICATION

Submission deadline:

September 15, 2022

1. Event Title: Arts Fest
2. Date/Place of Event: Community Center, October 8<sup>th</sup>, 2022
3. Has the event site been reserved?  Yes  No
4. Name of Organization: Coconut Creek Multicultural Church  
 Contact Person: Mikie BELVEDERE Title: \_\_\_\_\_  
 Phone: 954-803-7696 E-mail: MBELVEDERE11@GMAIL.COM  
 Mailing Address: 3502 Bimini Lane, N-1, Coconut Creek, FL 33066
5. Chief Administrative Officer/President Mikie BELVEDERE  
 Phone: 954-803-7696 E-mail: MBELVEDERE11@GMAIL.COM
6. Brief Description of Event/Approximate Number of Attendees: \_\_\_\_\_  
Annual event for the community.  
 \_\_\_\_\_  
 \_\_\_\_\_
7. Attach non-profit certification (tax-exempt status) and Certificate of Incorporation as a registered entity in the State of Florida.  
 Attached:  Yes  No
8. Bank affiliations: \_\_\_\_\_
9. What is the date of your organization's original non-profit status? 3-29-2011
10. How much is total cost of your event? 500. + city of Coconut Creek  
Parks & Recreation
11. Is your event open to the public?  Yes  No
12. Percentage of Creek residents attending events: Many-
13. What is the total monetary amount requested from the City of Coconut Creek? (An itemized list showing exact dollar figures is required.) only have current bills  
for 420.- travel expenses - MAILINGS,  
PRINTING, MORE-
14. How will the funds be used? \_\_\_\_\_  
Do the Right thing  
Police Department  
S.O.S children Village - Scholarchsips
15. What are the in-kind requests from the City of Coconut Creek? Community center  
gymnasium, art panels, tables, chairs, signage.

1/RR

16. List other funding/grants that will go toward the event (i.e. cash, in-kind services, donations, grants, etc.).

*Parks & Recreation - Entertainment -  
Some Donations for RAFFLES*

17. What benefits and positive effects will the City of Coconut Creek receive if a grant is awarded?

*Use the Multi-cultural Guide for Grant Requests  
City Young persons guided*

18. What percentage of the profits will go towards charity? What percentage will go towards administrative costs?

*we have a zero budget - All Money Received  
will be awarded.*

19. What precautions will be taken against the spread of Covid-19?

*Masks optional - Distancing - hand sanitizers*

20.  I am duly authorized to speak on behalf of my organization.

21.  I understand that I must timely submit all the required reimbursement documentation prior to receiving reimbursement for any authorized expense under the Special Events Grant Committee's award letter.

22.  I hereby certify that my organization does not and will not engage in any form of discrimination and prohibits discriminatory activity.

23.  In consideration of participating in the Special Events Grant Program, my organization agrees to be fully responsible for its acts of negligence or its employees' acts of negligence when acting within the course of scope of their employment, which may arise out of, in connection with, or because of the Special Events Grant Program. Nothing herein is intended to serve as a waiver of sovereign immunity by either party under Section 768.28, Fla. Stat., nor shall anything included herein be construed as consent to be sued by any third parties in any matter arising out of the Special Events Grant Program.

Note: You may attach additional pages, if needed.

*Melvin Bahedee*  
\_\_\_\_\_  
President/CEO Signature

**PROPOSED EVENT BUDGET  
CITY OF COCONUT CREEK  
SPECIAL EVENTS GRANT PROGRAM**

Name of Organization: Coconut Creek Multicultural Center

Name/Date of Event: Arts Fest

**ANTICIPATED REVENUES**

Your Organization's Contribution: \$ \_\_\_\_\_

**Additional Revenue Sources:**

Ticket Sales: Kablos 200.-

Donations, Sponsorships & Contributions: \_\_\_\_\_

Other - (List): Vendor fee \_\_\_\_\_

Total Anticipated Revenue: 40 Vendor \$ 1,000

205.-

**ANTICIPATED EXPENDITURES**

Advertising and Publicity: \$ \_\_\_\_\_

Equipment Rentals: \_\_\_\_\_

Facility Rental: \_\_\_\_\_

Insurance: \_\_\_\_\_

Lodging: \_\_\_\_\_

Security/Police: \_\_\_\_\_

Printing: \_\_\_\_\_

Postage: 20.-

Supplies & Materials: \_\_\_\_\_

Professional Fees: \_\_\_\_\_

Technical Equipment Expenses: \_\_\_\_\_

Travel and Transportation: Table cloth cleaning - 80.-

Other: Lunch for Volunteer - 180.-

Dinner/snack 1/14 120.-

Total Anticipated Event Expenditures: \$ 410.-

**Disallowed Expenses:**

**Salaries, Benefits & Permanent Equipment**

We hereby certify that all figures, facts, and representations made in this statement are true and correct to the best of my knowledge.

Chief Administrative Officer/President Signature: Melanie Behre

Date: 9/4/2022

Chief Financial Officer/Treasurer Signature: Daniel Joppy

Date: 9/6/22

**Special board meeting - February 20, 2022**

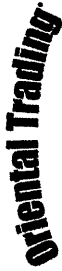
**Special meeting to discuss dates for our annual Artsfest.**

**Will require several meetings with Parks and recreation for dates, discuss country featured, and more. All agree to have the art fest and separate the events to Arts fest and An evening of Elegance.**

**Respectfully submitted by Mikkie Belvedere**

LOC	LOCATION	ITEM #	QTY	UN	DESCRIPTION
106	A00 001 A 4	*14236113	0	PC	OTC.HELLOFRESH FOOD DELIVERY
105	A00 001 A 3	*14243121	0	PC	OTC.NAKED WINES
104	B00 001 A 6	*14125397	0	PC	CY22 PZ MINI CATALOG 4 - OTC PZ
103	-WA VE	39/1252	0	UN	SMILE FACE BOUNCING BALLS (4DZ)
102	-WA VE	5/1039	0	UN	GOOFY SMILE FACE MAGIC SPRINGS (50PC)
101	-WA VE	5/1565	0	UN	GLIDER ASSORTMENT (50 PC)

TOT QTY = 3



11201 Giles Road  
Lay Vista, NE 68128  
Continental U.S. Call 1-800-228-0475  
Order Online at [www.orientaltrading.com](http://www.orientaltrading.com)

Sold To: MALK BELVEDERE  
3502 BIMINI LN APT N1  
COCONUT CREEK, FL 33066-0000

Ship To: MALK BELVEDERE  
3502 BIMINI LN  
APT N1  
COCONUT CREEK, FL 33066-2657

## Invoice

Invoice #: 718588306-01  
Customer #: 81462667  
Order Date: 8/14/2022  
Salesperson: WEB

Page: 1  
Date: 8/14/22  
Time: 23:40:09  
Phone: (954)977-5912  
Placed By: GUEST

Qty	QTY	UN	Item #	Description	Unit Price	Ext. Amt
1	1	PC	AO-14125397	CY22 PZ MINI CATALOG 4 - OT		No Charge
1	1	PC	AO-14243121	OTC.NAKED WINES		No Charge
1	1	PC	AO-14236113	OTC.HELLOFRESH FOOD DELIVER		No Charge
1	1	UN	IN-5/1565	GLIDER ASSORTMENT (50 PC)	11.98	11.98
1	1	UN	IN-5/1039	GOOFY SMILE FACE MAGIC SPRI	15.99	15.99
1	1	UN	IN-39/1252	SMILE FACE BOUNCING BALLS (	9.29	9.29
Merchandise						
Replace Fee						
Ship & Handling						
Tax						
Total Amount					50.56	
Discounts					.00	
Payments					50.56	
Balance Due						.00

This order consists of 1 Pkgs.  
This is Pkg# 1 of 1

Thank you for your order! For return instructions, please call (800) 228-0475 or email [orders@oriental.com](mailto:orders@oriental.com).

Ready for some summer fun? Shop 100s of water toys to beat the summer heat or stay indoors with fun crafts and games galore. Celebrate birthdays, holidays and more in style with tableware, decorations and other party supplies! Find value and variety online at [orientaltrading.com](http://orientaltrading.com). Share your fun finds on social media; use #orientaltrading!



# Sales Order

Online Stores Inc.  
1000 Westinghouse Dr.  
Suite 1  
New Stanton PA 15672  
United States

#SO8222772

8/17/2022

330376601

**Bill To**  
Malka Belvedere  
3502 Bimini Ln  
N1  
Coconut creek FL 33066  
United States

**Ship To**  
Malka Belvedere  
3502 Bimini Ln  
N1  
Coconut creek FL 33066  
United States

## TOTAL

# \$36.91

**Payment Method**  
Visa

**Customer PO #**

**Shipping Method**  
Best Way Economy

**Terms**

Quantity	Item	Rate	Amount
1	AW/HFB Weighted Hand Flag Base for One 4in x 6in Flag	\$1.93	\$1.93
1	AW5HFB Weighted 5 Hole Hand Flag Base For 4in x 6in	\$2.95	\$2.95
1	FLGUK041000035711 100 pack Ball - 4x6 Stfick Flag Standard	\$25.00	\$25.00

**Subtotal** \$29.88  
**Shipping/Handling** \$6.25  
**Discount Applied**  
**Total Tax (%)** \$0.78  
**Total** \$36.91

*Erin Santell*



MARGATE  
5094 COCONUT CREEK PKWY  
MARGATE, FL 33063-9998  
(800)275-8777

08/20/2022 12:22 PM

Product	Qty	Unit Price	Price
Mountain-Flora	1	\$12.00	\$12.00
<b>Grand Total:</b>			<b>\$12.00</b>
Cash			\$20.00
Change			-\$8.00

\*\*\*\*\*  
Every household in the U.S. is now eligible to receive a third set of 8 free test kits. Go to [www.cdc.gov/steps.gov](http://www.cdc.gov/steps.gov) Associate can show you how.

Preview your Mail  
Track your Packages  
Sign up for FREE @  
<https://informedelivery.usps.com>

All sales final on stamps and postage.  
Refunds for guaranteed services only.  
Thank you for your business.

Tell us about your experience.  
Go to: <https://postalexperience.com/Pos>  
or scan this code with your mobile device.



or call 1-800-410-7424

JFN: 117640-0433  
Receipt #: 840-53300033-2-6122999-1  
Clerk: 03

*Erin Santell*  
*9.25*  
*131.25*

# Office DEPOT OfficeMax

MARGATE - (954) 975-4665  
07/13/2022 11:56 AM

*MULTI*



V2VTQGYPYR35YYMFR

SALE	90-1-9651-1006648-22.6.2	
281344 Bndr. 1", Wh EA		7.29SS
Instant Savings		-5.43
<b>You Pay</b>		<b>1.86SS</b>
897137 BINDER, PKT, OD,		6.39 SS
87606 ENVELOPE, PROJECT		2.69 SS
89114 LABEL, 35, 100		<b>6.99 SS</b>
89151 TCKT,		<b>9.99 SS</b>
89919 TAPE, MAGIC, 2/P		7.99SS
Instant Savings		-2.50
<b>You Pay</b>		<b>5.49SS</b>
Subtotal:		42.41
FL 7.0% Sales Tax	2.97	
<b>Total:</b>		<b>45.38</b>
Visa 3825:		45.38

AUTH CODE 04806G  
TDS Chip Read  
ATD A0000000031010 CHASE VISA  
TVR 0000008000  
CVS No Signature Required

*6.99*  
*19.09*  
*CHASE VISA*  
*\$ 26.08*  
*Tickets*  
*EVANE*  
*11/95*

MIKKIE BELVEDERE 12\*\*\*\*\*854  
- Get 2% back in rewards on your favorite supplies & more - including furniture and technology. Plus, next-day rewards on select offers, rewards for recycling and more  
Visit [officedepot.com/rewards](http://officedepot.com/rewards)

**CAMPAIGN ASSOCIATES, INC.**  
**P.O. BOX 2505**  
**Ft. Lauderdale, FL 33303**  
**954-558-3436**  
**OPERATIONS@LOGODEPOT.COM**

# Invoice

PLEASE NOTE OUR  
 NEW MAILING  
 ADDRESS

Date	<b>Invoice #</b>
<b>2/3/2022</b>	<b>1893</b>

Bill To

**COCONUT CREEK MULTI-CULTURAL  
 CIRCLE  
 C/O/ MIKKI BELVEDERE**

Ship To

Customer Phone

Terms

Customer E-mail **MBLVEDERE11@GMAIL.COM**

P

Quantity	Description	Price Each	Amount
<b>26</b>	<b>LIME GREEN T-SHIRTS WITH LEFT CHEST AND FULL BACK IMPRINT IN BLUE AS PREVIOUS ORDER M=6 L=12 XL=8</b>	6.00	<b>156.00T</b>
<b>6</b>	<b>LIME GREEN T-SHIRTS WITH LEFT CHEST AND FULL BACK IMPRINT IN BLUE AS PREVIOUS ORDER</b>	8.90	<b>53.40T</b>
<b>4</b>	<b>LIME GREEN T-SHIRTS WITH LEFT CHEST AND FULL BACK IMPRINT IN BLUE AS PREVIOUS ORDER</b>	10.85	<b>43.40T</b>
<b>2</b>	<b>SCREEN</b>	12.00	<b>24.00T</b>

**Subtotal** \$276.80

**Sales Tax (7.0%)** \$19.38

**Total** **\$296.18**



INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAR 29 2011**

COCONUT CREEK MULTICULTURAL CIRCLE  
INC  
3502 BIRCH LN N-1  
COCONUT CREEK, FL 33066

Employer Identification Number:  
27-2130787  
DIN:  
17053049305021  
Contact Person:  
ERNEE RAILY BORTON  
Contact Telephone Number: ID# 31172  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b) (1) (A) (vi)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
July 16, 2010  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No


Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c) (3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c) (3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c) (3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,



Lois G. Lerner  
Director, Exempt Organizations

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)