



## SPECIAL EVENTS GRANT PROGRAM APPLICATION

Submission deadline:

September 15, 2022

1. Event Title: Evening of Elegance
2. Date/Place of Event: City Hall, January 14<sup>th</sup>
3. Has the event site been reserved? ☒ Yes ☐ No
4. Name of Organization: Coconut Creek Multicultural Circle  
Contact Person: Mikie Belvedere Title: PRESIDENT  
Phone: 954-883-7696 E-mail: MBELVEDERE11@GMAIL.COM  
Mailing Address: 3502 BURNHAM LANE - apt 201, COCONUT CREEK, FL 33066
5. Chief Administrative Officer/President Mikie Belvedere  
Phone: 954-883-7696 E-mail: MBELVEDERE11@GMAIL.COM
6. Brief Description of Event/Approximate Number of Attendees: Fine Art Show with appropriate classical music.
7. Attach non-profit certification (tax-exempt status) and Certificate of Incorporation as a registered entity in the State of Florida.  
Attached: ☒ Yes ☐ No
8. Bank affiliations: Wells Fargo
9. What is the date of your organization's original non-profit status? \_\_\_\_\_
10. How much is total cost of your event? ~~100~~ - 175.4?
11. Is your event open to the public? ☒ Yes ☐ No
12. Percentage of Creek residents attending events: Many
13. What is the total monetary amount requested from the City of Coconut Creek? (An itemized list showing exact dollar figures is required.) \_\_\_\_\_
14. How will the funds be used? for scholarships + grants
15. What are the in-kind requests from the City of Coconut Creek?  
Art Panels, hi-top tables, garbage cans, lights  
cones, fencing, City Hall venue, signage

16. List other funding/grants that will go toward the event (i.e. cash, in-kind services, donations, grants, etc.).

*Parks + Recreation*

17. What benefits and positive effects will the City of Coconut Creek receive if a grant is awarded?

*Grants to Coconut Students - Culture  
Do The Right Thing  
Police Employees  
+ OTHER City, Chambers*

18. What percentage of the profits will go towards charity? What percentage will go towards administrative costs? *100%*

19. What precautions will be taken against the spread of Covid-19?

*Masks optional*

20. ☒ I am duly authorized to speak on behalf of my organization.

21. ☒ I understand that I must timely submit all the required reimbursement documentation prior to receiving reimbursement for any authorized expense under the Special Events Grant Committee's award letter.

22. ☒ I hereby certify that my organization does not and will not engage in any form of discrimination and prohibits discriminatory activity.

23. ☐ In consideration of participating in the Special Events Grant Program, my organization agrees to be fully responsible for its acts of negligence or its employees' acts of negligence when acting within the course of scope of their employment, which may arise out of, in connection with, or because of the Special Events Grant Program. Nothing herein is intended to serve as a waiver of sovereign immunity by either party under Section 768.28, Fla. Stat., nor shall anything included herein be construed as consent to be sued by any third parties in any matter arising out of the Special Events Grant Program.

*WE HAVE NO EMPLOYEES*

Note: You may attach additional pages, if needed.

*Melanie Behar*  
\_\_\_\_\_  
President/CEO Signature

**PROPOSED EVENT BUDGET  
CITY OF COCONUT CREEK  
SPECIAL EVENTS GRANT PROGRAM**

Name of Organization: Coconut Creek Horticultural Circle

Name/Date of Event: An EVENING of ELEGANCE - January 14

**ANTICIPATED REVENUES**

Your Organization's Contribution: \$ \_\_\_\_\_

**Additional Revenue Sources:**

Ticket Sales: \_\_\_\_\_

Donations, Sponsorships & Contributions: \_\_\_\_\_

Other - (List): charge for Artists \_\_\_\_\_

Total Anticipated Revenue: \$ 400.- \_\_\_\_\_

**ANTICIPATED EXPENDITURES**

Advertising and Publicity: \$ \_\_\_\_\_

Equipment Rentals: \_\_\_\_\_

Facility Rental: \_\_\_\_\_

Insurance: \_\_\_\_\_

Lodging: \_\_\_\_\_

Security/Police: \_\_\_\_\_

Printing: \_\_\_\_\_

Postage: \_\_\_\_\_

Supplies & Materials: 48.- \_\_\_\_\_

Professional Fees: give away - 75.- \_\_\_\_\_

Technical Equipment Expenses: \_\_\_\_\_

Travel and Transportation: \_\_\_\_\_

Other: Bags for Raffles + Raffles \_\_\_\_\_

Total Anticipated Event Expenditures: \$ 175.- \_\_\_\_\_

**Disallowed Expenses:**

**Salaries, Benefits & Permanent Equipment**

We hereby certify that all figures, facts, and representations made in this statement are true and correct to the best of my knowledge.

Chief Administrative Officer/President Signature: Mikki Behrman

Date: 9-1-2022

Chief Financial Officer/Treasurer Signature: Harriet Lopez

Date: 9/6/22



## COCONUT CREEK MULTICULTURAL CIRCLE

September 6, 2022

### A note to the Committee

The multicultural Circle has had many Artsfests before the City took over the event. Times were different. We had more members and more energy. Covid saw our membership dwindle. We lost members to covid and we lost members moving to other areas. We persevered. Last year, after I retired from serving the people of Coconut Creek the Multicultural Circle Received a \$500. Grant with the promise that it will be an annual grant. Unfortunately, the Commission decided to take that away from us so that we can no longer be a 0 budget entity. We have expenses and some of our members use their personal funds to purchase such things as printing paper, ink , stamps, and annual dues to government. We will have to reduce our grants to the young people of Coconut Creek depending on how much money we can raise from our two functions. Less our expenses .

It took a long time to figure out how to complete these forms and we hope that when all the figures are in that we can count on you to assist us with some funding.

Thanking you in advance,

A handwritten signature in cursive script, appearing to read "Mikkie Belvedere".

Mikkie Belvedere, President

Board of directors: President – Mikkie Belvedere, Secretary – Gaynelle Heastie, Treasurer -Harriet Lopez, Board members – Ann Fantell, Marvin Keith, Saima Farooqui, Helaine Stublick, Andrea Gundersen, Muhammed Farooqui. For information call 954-977-5912 – Leave message

**Special board meeting - February 20, 2022**

**Special meeting to discuss dates for our annual Artsfest.**

**Will require several meetings with Parks and recreation for dates, discuss country featured, and more. All agree to have the art fest and separate the events to Arts fest and An evening of Elegance.**

**Respectfully submitted by Mikkie Belvedere**

U. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAR 29 2011**

**COCONUT CREEK MULTICULTURAL CIRCLE  
INC  
3502 BIRCH LN E-1  
COCONUT CREEK, FL 33066**

**Employer Identification Number:  
27-2130787**

**DIN:**

**17053049305021**

**Contact Person:**

**HELEN RAILLEY HORTON**

**ID# 31172**

**Contact Telephone Number:  
(877) 829-5500**

**Accounting Period Ending:  
December 31**

**Public Charity Status:**

**170(b) (1) (A) (vi)**

**Form 990 Required:**

**Yes**

**Effective Date of Exemption:  
July 16, 2010**

**Contribution Deductibility:**

**Yes**

**Addendum Applies:**

**No**

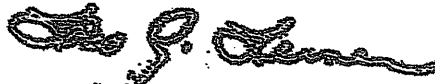
**Dear Applicant:**

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c) (3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c) (3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c) (3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

**Sincerely,**



**Lois G. Lerner**

**Director, Exempt Organizations**

**Enclosure: Publication 4221-PC**

**Letter 947 (DO/CE)**